



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

13 AUG 12 18:56

DEPT. OF ECOLOGY
FISCAL & BUDGET



Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☒ SURFACE WATER
☐ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Dirt Hugger – Tyler Miller	Phone No: 541 490 2350	Other No: 541 946 3478
Address: 4350 River Trail Way		
City: The Dalles	State: OR	Zip: 97058
Email Address (if available): tyler@dirthugger.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Port of Klickitat	Phone No: 509 493 1655	Other No:
Address: 154 E Bingen Point Way Ste. A		
City: Bingen	State: WA	Zip: 98605
Email Address (if available): port@portofklickitat.com		

For Ecology Use	APPLICATION NO: <u>34-33095</u>	SEPA: Exempt/Not Exempt
Fee Paid: <u>150.00</u>	Check No: <u>1184</u> <u>08-12-2013</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>08-12-2013</u> By <u>[Signature]</u> WRIA: <u>30 KLIKITAT</u>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Briefly describe the purpose of your proposed project: Compost manufacturing, water is applied to the compost during summer months to maintain 55% moisture.

Anticipated length of time to complete your project: Indefinite – (permanent)

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Apply to compost during processing	1.5		6	Seasonal
TOTAL:	1.5		6	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source

B.) If Ground Water Source

<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input checked="" type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Joe's Lake</u> Tributary to: <u>tied to Columbia River</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____
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C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
02132500000700	SW	SW	25	T2N	R13E	Klickitat
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>730</u> Feet (<input checked="" type="checkbox"/> North/ <input type="checkbox"/> South) and <u>1150</u> feet (<input checked="" type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW x <input checked="" type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section <u>25</u> .						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____						

30
Klick

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

"A tract of land lying containing 8.80 acres in Lot 54 of Binding Site Plan No. BSP2007-02, Port of Klickitat, Dallesport Industrial Park, Section 25, Township 2 North, Range 13 East, Willamette Meridian, Klickitat County, Washington, being more particularly described as follows: Commencing at the Northmost corner of said Lot 54, said point further being on the Northwesterly right-of-way line of the BPA transmission line right-of-way; thence along the Northwesterly line of said Lot 54 and said Northwesterly line of the BPA transmission line right-of-way, South 28°04'53" West 910.48 feet to the true point of beginning of this description; thence continuing along said Northwesterly line, South 28°04'53" West 442.26 feet; thence leaving said Northwesterly line, South 28°23'41" East 437.50 feet to the intersection with the Northerly line of Dock Road a Port Road; thence along said Northerly line, North 61°35'53" East 679.31 feet; thence a 1,710.00 foot radius curve to the left, through a central angle of 06°47'46", a distance of 202.83 feet (the long chord of which bears North 58°12'00" East 202.71 feet); thence leaving said Northerly line, North 65°50'55" West 843.53 feet to the true point of beginning of this description."

This description is based on preliminary estimates. Final description is subject to minor adjustment upon completion of the lease after this water right has been approved.

¼	¼	Section	Twp.	Range	County	Parcel No.
SW	SW	25	T2N	R13E	Klickitat County	02132500000700

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: Port of Klickitat, 154 E Bingen Point Way, Bingen, WA
98605 Phone 509 493 1655

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: G4-23565P and 9862P

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

See plot map and aerial

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): We would have a 3" diameter electric pump located on a float in Joe's lake, this would be plumbed in 3" pipe to both a filling stand for trucks and tanks (approximately 6,000 gal) for storage purposes.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>August/20th/2010</u> Water System Number: <u>002385</u>	
Name of water system: <u>Dallesport Industiral Park</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>The water system is owned by the Port of Klickitat, and I am unable to connect because of the Port's desire to reserve potable water for potable uses, also the distance to water system main is not close to the property.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Coming from The Dalles, OR, cross Hwy 197 bridge into Washington State, take a right onto Dock Rd. (Dallesport Industrial Park), follow Dock Rd, continue onto the gravel, towards bottom of hill you will see Joe's Lake on your left. If you have reached Spearfish Lake entrance on left, you have gone too far.

Site Address: Dock Rd. Lyle, WA (Dallesport Industrial Park)

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Tyler Miller

Print Name
(Applicant or authorized representative)

MARC THORNSBURY, EX. DIR.

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Signature

Signature

Date

Date

Date

Tyler Miller

8/6/13

Marc Thornsby

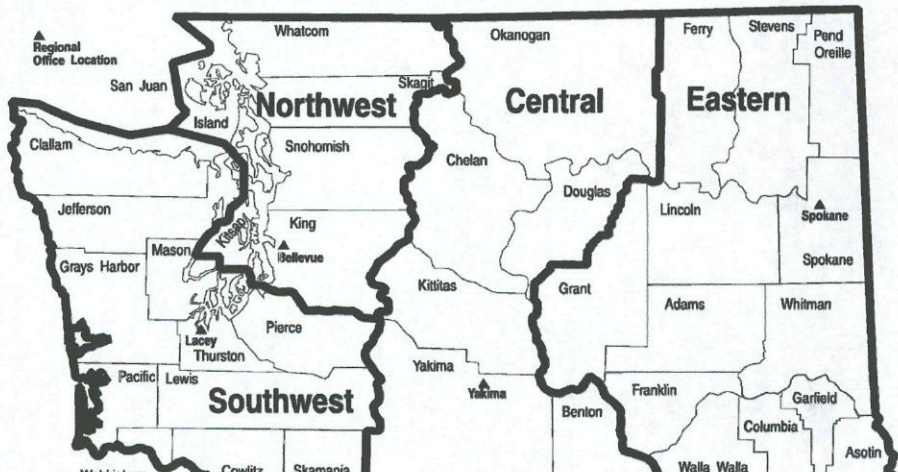
AUG 7, 2013

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



**'BINDING SITE PLAN NO. BSP2007-02'
'ALTERING BSP-2003-01'**

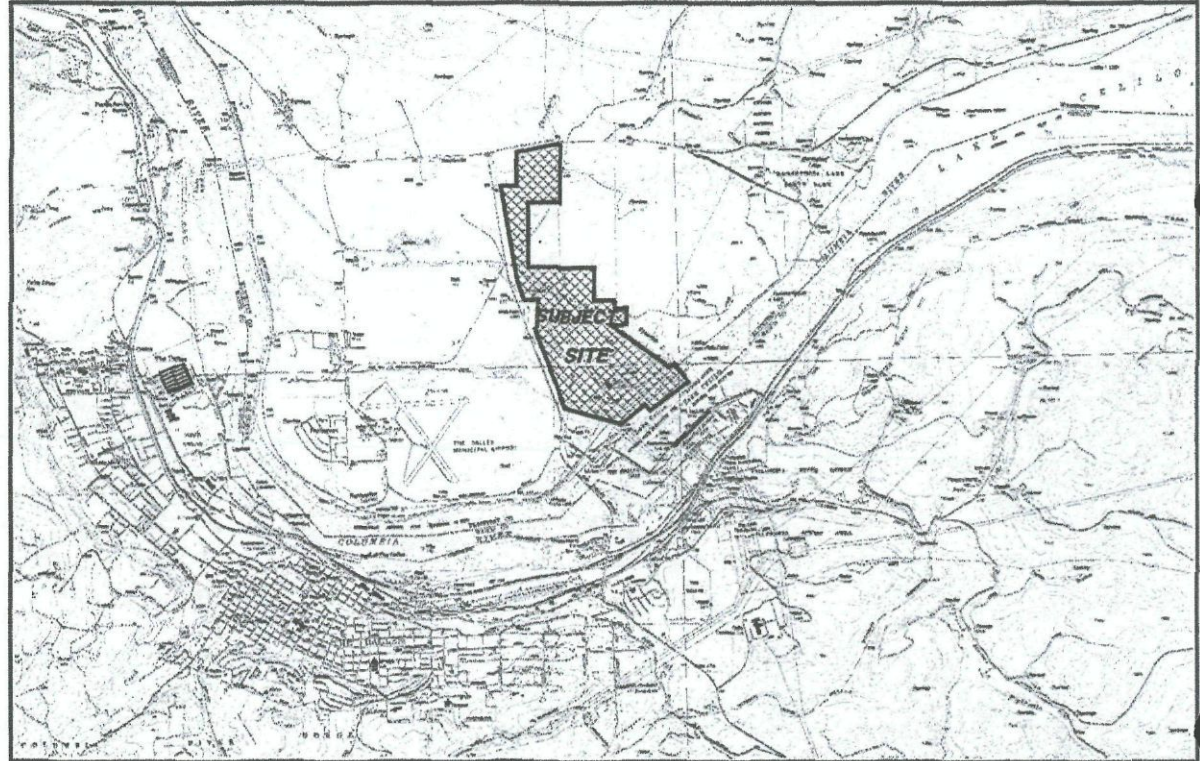
**PORT OF KLICKITAT
DALLESPORT INDUSTRIAL PARK**

IN SECTIONS 23, 25, 26, 35, 36: T.2 N., R.13 E. W.M.
KLICKITAT COUNTY, WASHINGTON

SPECIAL EXCEPTION LISTING:

THE FOLLOWING SPECIAL EXCEPTION NOTES WERE DEVELOPED FROM FIRST AMERICAN TITLE COMPANY SUBDIVISION GUARANTEE ORDER #H950387-22049, DATED FEBRUARY 21, 2008. THESE NOTES ARE FOR EASEMENT DOCUMENTS WHICH ARE NOT OTHERWISE SHOWN OR NOTED.

1. EASEMENT FOR PIPELINE TO PACIFIC NORTHWEST PIPELINE CORPORATION PER AUDITOR'S FILE #85472. IS NOT BELIEVED TO LIE ON THE SUBJECT PROPERTY.
2. THAT PORTION OF THE PORT PROPERTY SHOWN HEREON ACQUIRED IN QUIT CLAIM DEED PER AUDITOR'S FILE #134840. IS SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED THEREIN.
3. THAT PORTION OF THE PORT PROPERTY SHOWN HEREON ACQUIRED IN WARRANTY DEEDS, PER AUDITOR'S FILE #135011 AND #135012 ARE SUBJECT TO THE RESTRICTIVE COVENANT CONTAINED THEREIN.
4. THAT PORTION OF THE PORT PROPERTY SHOWN HEREON ACQUIRED IN QUIT CLAIM DEED PER AUDITOR'S FILE #159546. IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED THEREIN.
5. RIGHT-OF-WAY EASEMENT TO KLICKITAT PUD NO. 1 PER AUDITOR'S FILE #184139. IS NOT BELIEVED TO LIE ON THE SUBJECT PROPERTY.
6. AGREEMENT FOR UTILITY SERVICE PER AUDITOR'S FILE #237119. SERVICE PROVIDED WAS TO EMPIRE GAS LEASE SITE. NO DESCRIPTION PROVIDED. NOT INVESTIGATED IF STILL IN USE BY CURRENT LESSEE. NOT MAPPED.
7. LOTS 52 AND 53 SHOWN HEREON ARE SUBJECT TO A 20-FOOT WIDE EASEMENT TO KLICKITAT PUD PER AUDITOR'S FILE #1074166 FOR SERVICE TO QUARRY FACILITIES. NOT MAPPED.



INDEX.

- | | |
|---------|----------------------------------|
| SHEET 1 | COVER, VICINITY AND INDEX |
| SHEET 2 | OVERALL PLAN VIEW WITH NARRATIVE |
| SHEET 3 | SOUTHWEST CORNER DETAIL |
| SHEET 4 | SOUTHEAST CORNER DETAIL |
| SHEET 5 | CENTER WEST DETAIL |
| SHEET 6 | CENTER EAST DETAIL |
| SHEET 7 | SOUTHWEST DETAIL WITH TOPO |
| SHEET 8 | SOUTHEAST DETAIL WITH TOPO |
| SHEET 9 | LEGAL DESCRIPTION & APPROVALS |

VICINITY MAP

0 1/4 1/2 1 MI
SCALE IN MILES

SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KLICKITAT COUNTY PORT DISTRICT No. 1 IN MARCH, 2008.

BENJAMIN B. BESEDA
REGISTERED LAND SURVEYOR, #35092.



TENNESON ENGINEERING CORP. CONSULTING ENGINEERS 409 LINCOLN STREET THE DALLES, OREGON 97058 541-296-9177 FAX 541-296-8857				
Survey B.R.H.	Calculation B.S.B.	Design S.D.H.	Date 3/31/2008	Scale AS SHOWN
Drawn S.D.H.	CHK. BY 11455 BSP	Checked by Assoc. 11455	Mark Under No. 11455	Sheet 1 of 9
DATED THIS 30th DAY OF March, 2008.				
BINDING SITE PLAN FILED FOR RECORD AT THE REQUEST OF BENJAMIN B. BESEDA THIS 30th DAY OF March, 2008, AT 2:00 PM AND RECORDED IN VOLUME 1 OF BINDING SITE PLANS, PAGE 25, RECORDS OF KLICKITAT COUNTY.				
Benjamin B. Beseda KLICKITAT COUNTY ASSESSOR				1077174 AUDITOR NO.



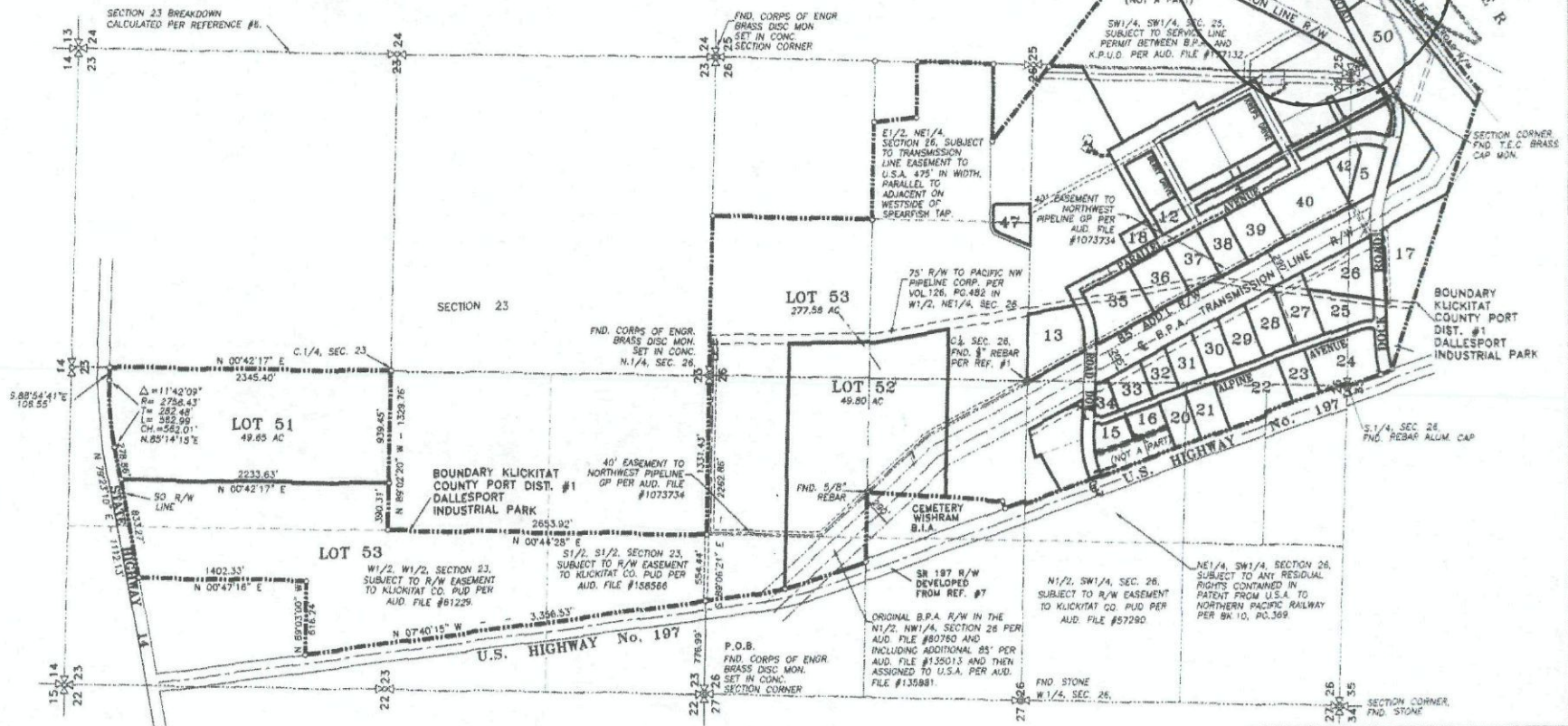
0' 200' 400' 600' 1200'

SCALE IN FEET

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO COMPLETE AN ALTERATION TO BINDING SITE PLAN 2003-01. THE SUBJECT PROPERTY BEING THE PORT OF KICKITAT'S DALLESPORT INDUSTRIAL PARK, LYING IN SECTIONS 23, 25, 26, 35, AND 36 OF TOWNSHIP 2 NORTH, RANGE 13 EAST, W.M. THE BOUNDARY SHOWN HEREON IS IDENTICAL TO THAT ESTABLISHED IN BSP 2003-01. THE BASIS OF BEARING SHOWN HEREON IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE GRID. THIS WAS ESTABLISHED BY RANDOM TRAVERSE THROUGH THE PROPERTY WITH TIES MADE TO GPS CONTROL POINTS ESTABLISHED IN THE DALLESPORT SANITARY SEWER PROJECT. ORIENTATION OF MONUMENTS FOUND FROM THE REFERENCE SURVEYS LISTED TO THIS COORDINATE SYSTEM WAS MADE BY RANDOM TRAVERSE THROUGH THE PROPERTY. THIS TRAVERSE INCLUDED TIES OF THE MONUMENTS FOUND FROM PRIOR SURVEYS AND TIES TO EXISTING STRUCTURES AND FEATURES AS SHOWN ON THE SURVEY. TRAVERSE IN THIS FASHION MEETS THE REQUIREMENTS OF WAC 332-130-090. FIELD EQUIPMENT UTILIZED WAS A LEICA T-1600, 1.5 SECOND TOTAL INSTRUMENT, OPERATED WITH A TDS RANGER HANDHELD DATA COLLECTION UNIT.

SET MONUMENTS ARE 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "B BESEDA PLS 35092", UNLESS NOTED OTHERWISE.



LEGEND:

- ① SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, "BESEDA LS 35092"
- ② FOUND MONUMENTS, AS NOTED
- ③ CALCULATED CORNERS, NOT SET
- ④ SET HUB & TACK
- ⑤ SET P.K. NAIL OR AS NOTED
- EXISTING FENCE LINE.

'BINDING SITE PLAN NO. BSP2007-02' 'ALTERING BSP-2003-01'

PORT OF KICKITAT
DALLESPORT INDUSTRIAL PARK
IN SECTIONS 23, 25, 26, 35, 36: T.2 N., R.13 E. W.M.
KICKITAT COUNTY, WASHINGTON



TENNESON ENGINEERING CORP.				
CONSULTING ENGINEERS				
409 LINCOLN STREET THE DALLES, OREGON 97058				
541-286-9177 FAX 541-286-8657				
Surveyor B.B.B.	Calculation B.B.B.	Design B.B.B.	Date 3/31/2008	Scale 1"=600'
Drawn S.D.H.	Checked 11455-BSP	Approved B.B.B.	Work Order No. 11455	Sheet 2 of 2
DATED THIS 20th DAY OF March, 2008, 20:08.				
BINDING SITE PLAN FILED FOR RECORD AT THE REQUEST OF BENJAMIN B. BESEDA				
THIS 20th DAY OF May, 2008, AT 2:02 PM AND RECORDED				
IN VOLUME 1 OF BINDING SITE PLANS, PAGE 2 OF 2 RECORDS OF KICKITAT COUNTY.				
Klickitat County Auditor				

CURVE	DELTA	RADIUS	ARC LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C1	0°09'37"	5750.00'	18.02'	8.01'	S50°53'57"W	18.02'
C2	1°19'38"	525.31'	158.86'	80.04'	S78°43'12"W	158.26'
C3	1°12'52"	570.00'	201.44'	146.82'	N84°00'25"W	290.34'
C4	43°00'00"	426.21'	324.85'	180.01'	N83°02'53"E	297.75'
C5	84°15'59"	1750.00'	297.28'	149.00'	N58°43'53"E	296.93'
C6	89°50'45"	150.00'	235.22'	149.60'	N83°12'44"W	211.85'
C7	97°41'31"	117.53'	200.39'	134.47'	N10°33'25"E	176.99'
C8	1°19'09"	200.00'	60.46'	30.46'	N11°18'29"W	60.23'
C9	2°18'57"	150.00'	86.37'	38.52'	S9°10'09"E	58.64'
C10	21°30'00"	790.07'	298.47'	150.00'	S80°50'53"W	294.73'
C11	25°59'34"	550.00'	287.91'	147.33'	N78°36'09"E	286.63'
C12	42°29'58"	380.75'	285.77'	149.98'	N6°53'43"W	279.11'
C13	7°20'42"	35.00'	118.33'	68.22'	S58°27'43"W	110.82'
C14	3°54'41"	430.00'	36.18'	18.10'	S87°48'43"E	36.18'
C15	25°59'34"	500.00'	261.74'	133.94'	N78°36'09"E	258.78'
C16	25°59'34"	600.00'	314.08'	160.73'	N78°36'09"E	310.51'
C17	21°30'00"	840.07'	215.23'	158.49'	S80°50'53"W	313.39'
C18	21°30'00"	740.07'	277.71'	145.31'	S80°50'53"W	276.08'
C19	10°45'00"	740.07'	138.25'	68.63'	S75°28'23"W	138.65'
C20	10°45'00"	740.07'	138.88'	68.63'	S86°13'23"W	138.65'
C21	90°00'00"	30.00'	47.12'	30.00'	N43°24'07"W	42.43'
C22	21°31'57"	180.00'	67.65'	34.23'	S9°10'09"E	67.26'
C23	21°31'57"	170.00'	45.10'	22.82'	S9°10'09"E	44.83'
C24	90°00'00"	30.00'	47.12'	30.00'	S46°35'53"W	42.43'
C25	17°19'38"	575.31'	173.98'	87.86'	S78°43'12"W	173.32'
C26	17°19'38"	475.74'	143.74'	72.42'	S78°43'12"W	143.20'
C27	89°59'58"	35.00'	47.12'	30.00'	S27°23'03"E	42.43'
C28	17°19'09"	170.00'	51.39'	25.88'	N11°18'29"W	51.19'
C29	17°19'09"	230.00'	69.52'	35.03'	N11°18'29"W	69.26'
C30	90°00'00"	30.00'	47.12'	30.00'	S47°38'57"E	42.43'
C31	14°41'58"	330.79'	84.86'	42.67'	N21°02'43"W	84.63'
C32	28°18'00"	330.79'	183.39'	83.40'	N27°10'59"E	181.73'
C33	42°58'53"	430.79'	223.29'	168.69'	N6°53'43"W	313.70'
C34	89°50'45"	110.00'	172.49'	109.70'	N83°12'44"W	155.35'
C35	89°50'45"	180.00'	287.94'	169.49'	N83°12'44"W	268.54'
C36	84°35'59"	1780.00'	304.08'	152.41'	N86°43'53"E	303.71'
C37	84°35'59"	1710.00'	280.49'	145.59'	N86°43'53"E	280.14'
C38	91°27'51"	430.79'	69.91'	35.03'	N23°44'45"W	69.43'
C39	33°42'05"	430.79'	253.38'	130.48'	N21°44'47"W	248.75'
C40	41°13'06"	356.21'	256.23'	133.95'	N83°59'20"E	250.76'
C41	43°00'00"	426.21'	342.58'	178.70'	N83°02'53"E	334.60'
C42	1°12'52"	1020.00'	306.46'	154.39'	N84°00'25"W	309.31'
C43	1°12'52"	920.00'	278.41'	139.26'	N84°00'25"W	278.37'
C44	0°19'40"	1020.00'	5.83'	2.92'	N75°33'57"W	5.83'
C45	0°00'27"	920.00'	0.12'	0.06'	S87°22'14"W	0.12'
C46	97°37'45"	157.53'	268.42'	180.04'	N10°34'40"E	237.11'

NOTE: LINE TABLE ON SHEET 3

LEGEND:

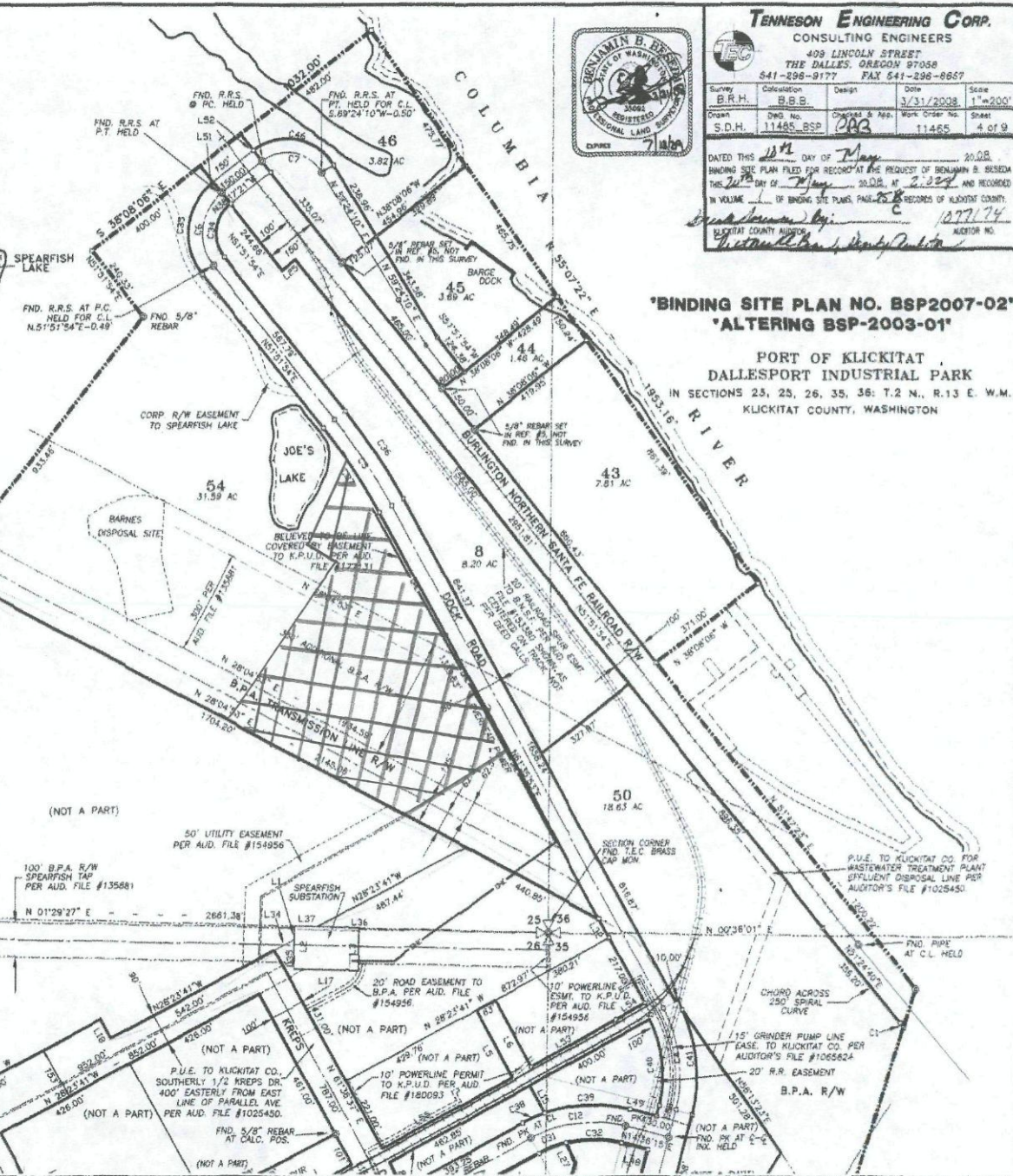
- SET 5/8" x 30" REBAR WITH YELLOW PLASTIC CAP, BESEDA LS 35092
- FOUND MONUMENTS, AS NOTED.
- CALCULATED CORNERS, NOT SET.
- SET HUB & TACK.
- SET P.K. NAIL OR AS NOTED.
- EXISTING FENCE LINE.



0' 100' 200' 400'
SCALE IN FEET

MATCH TO SHEET 3

OPTION AND WATER TOWER
LEASE AGREEMENT AREA
PER AUD. FILE #1075067.



TENNESON ENGINEERING CORP.
CONSULTING ENGINEERS
409 LINCOLN STREET
THE DALLES, OREGON 97058
541-296-9177 FAX 541-296-8657

Survey	Calculation	Design	Date	Scale
B.R.H.	B.B.B.		3/31/2008	1"=200'
Client	DWG No.	Checked & No.	Work Order No.	Sheet
S.D.H.	11465_BSP	BBB	11465	4 of 9

DATED THIS 31st DAY OF May, 2008.
BINDING SITE PLAN FILED FOR RECORD AT THE REQUEST OF BENJAMIN B. BESEDA
THIS 31st DAY OF May, 2008, AT 2:22 PM AND RECORDED
IN VOLUME 1 OF BINDING SITE PLANS, PAGE 258 RECORDS OF KLICKITAT COUNTY.
Witnessed by: [Signature] 1077174
Auditor No.

**'BINDING SITE PLAN NO. BSP2007-02'
'ALTERING BSP-2003-01'**

**PORT OF KLICKITAT
DALLESPORT INDUSTRIAL PARK**
IN SECTIONS 25, 26, 35, 36: T.2 N., R.13 E. W.M.
KLICKITAT COUNTY, WASHINGTON

NOTES:

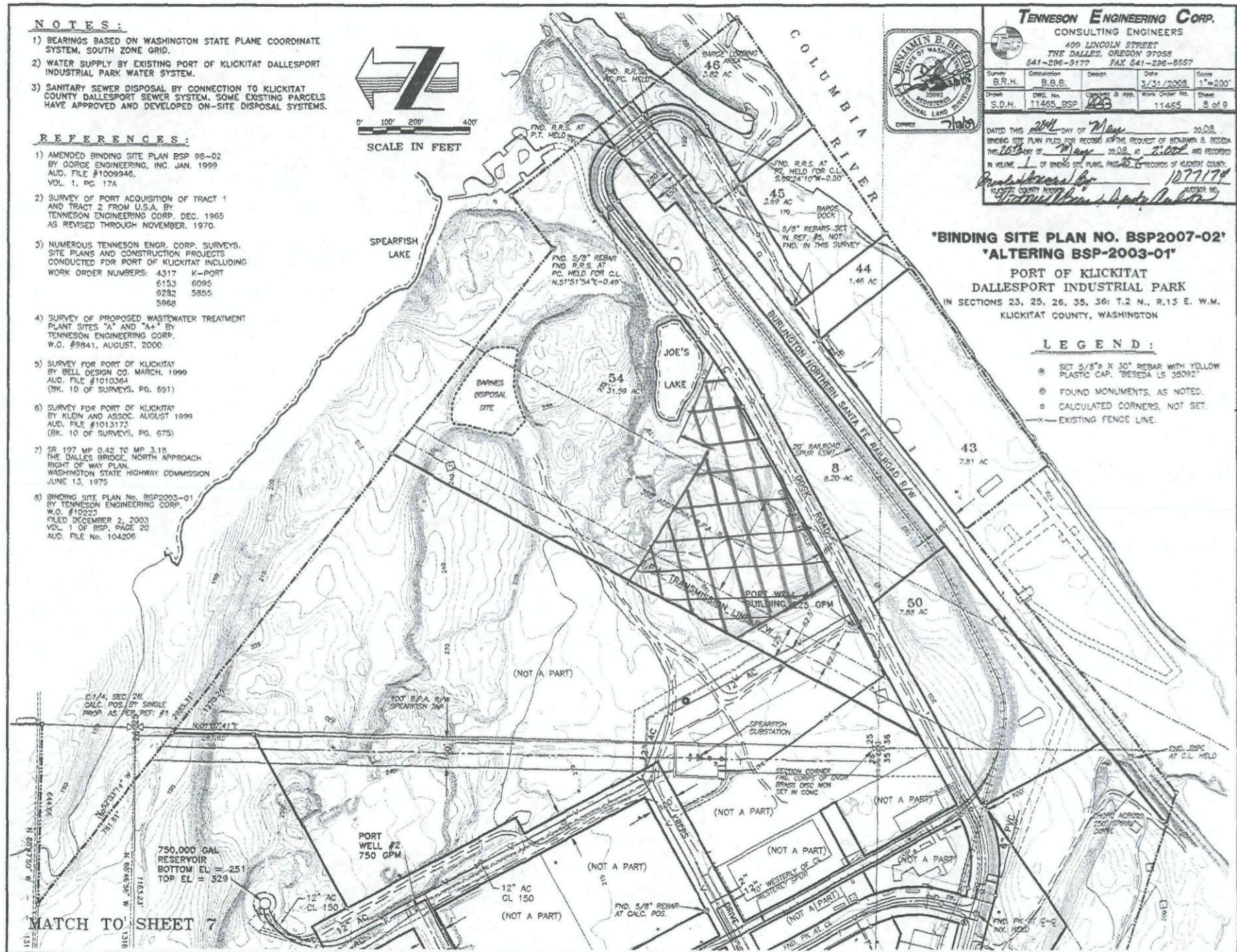
- 1) BEARINGS BASED ON WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE GRID.
- 2) WATER SUPPLY BY EXISTING PORT OF KLICKITAT DALLESPORT INDUSTRIAL PARK WATER SYSTEM.
- 3) SANITARY SEWER DISPOSAL BY CONNECTION TO KLICKITAT COUNTY DALLESPORT SEWER SYSTEM. SOME EXISTING PARCELS HAVE APPROVED AND DEVELOPED ON-SITE DISPOSAL SYSTEMS.

REFERENCES:

- 1) AMENDED BINDING SITE PLAN BSP 98-02 BY GORGE ENGINEERING, INC. JAN. 1999 AUD. FILE #1009945, VOL. 1, PG. 174
- 2) SURVEY OF PORT ACQUISITION OF TRACT 1 AND TRACT 2 FROM U.S.A. BY TENNESON ENGINEERING CORP. DEC. 1965 AS REVISED THROUGH NOVEMBER, 1970.
- 3) NUMEROUS TENNESON ENGR. CORP. SURVEYS, SITE PLANS AND CONSTRUCTION PROJECTS CONDUCTED FOR PORT OF KLICKITAT INCLUDING WORK ORDER NUMBERS: 4317 K-PORT
6153 6095
6282 5855
5968
- 4) SURVEY OF PROPOSED WASTEWATER TREATMENT PLANT SITES "A" AND "A-1" BY TENNESON ENGINEERING CORP. W.O. #9841, AUGUST, 2000.
- 5) SURVEY FOR PORT OF KLICKITAT BY BELL DESIGN CO. MARCH, 1999 AUD. FILE #1010364 (BK. 10 OF SURVEYS, PG. 651)
- 6) SURVEY FOR PORT OF KLICKITAT BY KLEIN AND ASSOC. AUGUST 1999 AUD. FILE #1013173 (BK. 10 OF SURVEYS, PG. 675)
- 7) SR 197 WP 0.42 TO MP 3.18 THE DALLES BRIDGE, NORTH APPROACH RIGHT OF WAY PLAN, WASHINGTON STATE HIGHWAY COMMISSION JUNE 13, 1975
- 8) BINDING SITE PLAN NO. BSP2003-01 BY TENNESON ENGINEERING CORP. W.O. #10223 FILED DECEMBER 2, 2003 VOL. 1 OF BSP, PAGE 20 AUD. FILE NO. 104206



0' 100' 200' 400'
SCALE IN FEET



TENNESON ENGINEERING CORP.
CONSULTING ENGINEERS
409 LINCOLN STREET
THE DALLES, OREGON 97058
641-206-9177 FAX 641-296-8557

Survey	Consultation	Design	Date	Scale
B.R.H.	B.B.E.		3/31/2008	1"=200'
Drawn	CWE No.	Checked & App.	Work Order No.	Sheet
S.D.H.	11465_BSP	103	11465	8 of 9

DATED THIS 24th DAY OF May, 2008, 20.08.
BINDING SITE PLAN FILED FOR RECORD AT THE REQUEST OF BENJAMIN B. REED,
REGISTERED PROFESSIONAL ENGINEER, MECHANICAL, LICENSE NO. 10989, AT THE CLERK'S OFFICE OF THE
CLERK OF BUREAU OF PUBLIC LANDS, RECORDS OF KLICKITAT COUNTY.
Witnessed by: *Benjamin B. Reed* 1077174
KLICKITAT COUNTY RECORDER

BINDING SITE PLAN NO. BSP2007-02
ALTERING BSP-2003-01
PORT OF KLICKITAT
DALLESPORT INDUSTRIAL PARK
IN SECTIONS 23, 25, 26, 35, 36; T.2 N., R.13 E. W.M.
KLICKITAT COUNTY, WASHINGTON

LEGEND:

- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP. "BESEDA LS 35092"
- FOUND MONUMENTS, AS NOTED.
- CALCULATED CORNERS, NOT SET.
- - - EXISTING FENCE LINE.

'BINDING SITE PLAN NO. BSP2007-02'
'ALTERING BSP-2003-01'

PORT OF KLICKITAT
DALLESPORT INDUSTRIAL PARK
IN SECTIONS 23, 25, 26, 35, 36; T.2 N., R.13 E. W.M.
KLICKITAT COUNTY, WASHINGTON

APPROVALS:

LEGAL DESCRIPTION:

A TRACT OF LAND LYING IN THE WEST 1/2 OF SECTION 23, THE SOUTHWEST 1/4 OF SECTION 26, THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 13 EAST, WILLAMETTE MERIDIAN, KLICKITAT COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 26, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 197, SAID POINT BEARS SOUTH 89°06'21" EAST 776.99 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 26; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 07°40'15" WEST 3,356.53 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE ALONG SAID SOUTH LINE SOUTH 89°03'00" EAST 616.24 FEET; THENCE LEAVING SAID SOUTH LINE PARALLEL WITH AND 900.00 FEET DISTANT FROM THE WEST LINE OF SAID SECTION 22 NORTH 00°47'16" EAST 1,402.33 FEET TO THE INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 14, THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 79°23'10" EAST 1,112.13 FEET; THENCE ON A 2,756.43 FOOT RADIUS CURVE TO THE RIGHT 562.99 FEET (THE LONG CHORD OF WHICH BEARS NORTH 85°14'15" EAST 562.01 FEET); THENCE SOUTH 88°54'41" EAST 106.55 FEET TO THE INTERSECTION WITH THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE ALONG SAID EAST LINE SOUTH 00°42'17" WEST 2,345.40 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 NORTH 89°02'20" WEST 1,329.76 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE ALONG THE EAST LINE FOR SAID WEST 1/2 SOUTH 00°44'28" WEST 2,653.92 FEET TO THE INTERSECTION WITH THE NORTH LINE OF SAID SECTION 26; THENCE ALONG THE NORTH LINE SOUTH 89°06'21" EAST 1,331.43 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 26; THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 88°54'06" EAST 1,327.47 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTH 01°17'47" WEST 1,329.29 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SOUTH 88°50'32" EAST 811.06 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 08°16'32" EAST 357.00 FEET; THENCE SOUTH 88°50'32" EAST PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 463.86 FEET TO THE EAST LINE OF SAID SECTION 26; THENCE ALONG SAID EAST LINE, SOUTH 01°29'27" WEST 644.01 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID NORTH LINE, NORTH 88°47'50" WEST 844.66 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH 52°03'14" EAST 2,985.31 FEET TO A POINT BEING 500.00 FEET WHEN MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE BURLINGTON NORTHERN SANTA FE RAILROAD, THENCE NORTH 51°51'54" EAST PARALLEL WITH SAID CENTERLINE 240.33 FEET; THENCE AT RIGHT ANGLES TO SAID CENTERLINE, SOUTH 38°08'06" EAST 1,032.00 FEET TO THE HARBOR LINE OF THE COLUMBIA RIVER; THENCE ALONG SAID HARBOR LINE, SOUTH 85°07'22" WEST 1,953.16 FEET; THENCE LEAVING SAID HARBOR LINE, NORTH 38°08'06" WEST 371.00 FEET TO THE INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 197; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 51°47'23" WEST 1,200.22 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, NORTH 72°39'14" WEST 2,430.14 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 197; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 19°56'35" WEST 397.53 FEET TO THE SOUTH LINE OF SAID SECTION 26; THENCE ALONG SAID SOUTH LINE, SOUTH 89°09'39" EAST 26.74 FEET; THENCE LEAVING SAID SOUTH LINE, NORTH 19°56'35" WEST 718.68 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 26; THENCE ALONG SAID SOUTH LINE, NORTH 88°35'35" WEST 26.84 FEET; THENCE LEAVING SAID SOUTH LINE, NORTH 19°56'35" WEST 2,152.93 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 26; THENCE ALONG SAID NORTH LINE, SOUTH 88°48'14" EAST 26.80 FEET; THENCE LEAVING SAID SOUTH LINE, NORTH 19°56'35" WEST 178.05 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF THE BUREAU OF INDIAN AFFAIRS WISHRAM CEMETERY PARCEL; THENCE ALONG THE SOUTH, EAST AND NORTH BOUNDARIES OF SAID CEMETERY PARCEL, NORTH 70°06'59" EAST 64.04 FEET; THENCE NORTH 03°52'45" EAST 1,157.54 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 26; THENCE ALONG SAID NORTH LINE, NORTH 88°57'17" WEST 587.49 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 197; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE 1,372.60 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE NORTH LINE OF SAID SECTION 26 AND POINT OF BEGINNING OF THIS DESCRIPTION.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF DOW ROAD AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 197, SAID POINT BEING NORTH 88°09'03" WEST 3,954.46 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 19°56'35" EAST 857.00 FEET; THENCE AT RIGHT ANGLES TO SAID EASTERLY LINE, NORTH 70°03'25" EAST 190.41 FEET; THENCE PARALLEL WITH SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 19°56'35" WEST 843.88 FEET; THENCE ALONG SAID SOUTH LINE OF SAID DOW ROAD, THENCE ALONG SAID SOUTH LINE ON A 740.07 FOOT RADIUS CURVE TO THE LEFT 138.85 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 75°28'23" WEST 138.85 FEET); THENCE SOUTH 70°05'53" WEST 52.36 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF DOW ROAD AND EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 197; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 19°56'35" WEST 100.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID EASTERLY LINE, NORTH 19°56'35" WEST 270.00 FEET; THENCE LEAVING SAID EASTERLY LINE, NORTH 81°53'01" EAST 343.81 FEET; THENCE PARALLEL WITH SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 19°56'35" WEST 52.84 FEET; THENCE NORTH 77°19'15" EAST 232.34 FEET TO A POINT 182.50 FEET, WHEN MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE B.P.A. CHENOWETH LINE RIGHT-OF-WAY, THENCE PARALLEL WITH SAID B.P.A. CENTERLINE, SOUTH 28°23'13" EAST 820.00 FEET TO THE INTERSECTION WITH THE NORTH LINE OF SAID DOW ROAD; THENCE ALONG SAID NORTH LINE, NORTH 88°24'07" WEST 308.41 FEET; THENCE ON A 840.07 FOOT RADIUS CURVE TO THE LEFT 315.23 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 80°50'53" WEST 313.39 FEET); THENCE SOUTH 70°05'53" WEST 82.45 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACT 14)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 01°29'27" EAST 836.27 FEET; THENCE LEAVING SAID EAST LINE, NORTH 88°30'33" WEST 198.82 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 28°23'41" WEST 852.00 FEET; THENCE SOUTH 61°36'37" WEST 481.00 FEET; THENCE SOUTH 28°23'41" WEST 852.00 FEET; THENCE NORTH 61°36'37" EAST 481.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACTS 1 AND 48)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 01°29'27" EAST 1,848.22 FEET; THENCE LEAVING SAID EAST LINE, NORTH 88°30'33" WEST 694.85 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 28°23'41" WEST 255.00 FEET; THENCE SOUTH 61°36'37" WEST 436.00 FEET; THENCE SOUTH 28°23'41" EAST 255.00 FEET; THENCE NORTH 61°36'37" EAST 436.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACT 2)

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 35; THENCE NORTH 89°09'39" WEST ALONG THE NORTH LINE OF SAID SECTION 35 A DISTANCE OF 1,128.11 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF THE B.P.A. BIG EDDY-CHENOWETH TRANSMISSION LINE; THENCE LEAVING SAID EASTERLY LINE, SOUTH 28°21'59" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE 368.48 FEET TO THE INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF DOCK ROAD AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 28°21'59" EAST 291.21 FEET; THENCE SOUTH 58°58'59" EAST 205.72 FEET TO THE INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF THE B.P.A. BIG EDDY-MIDWAY TRANSMISSION LINE; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 58°58'59" EAST 205.72 FEET TO THE INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF SAID DOCK ROAD; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE ON A 456.21 FOOT RADIUS CURVE TO THE RIGHT 313.19 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 84°55'51" WEST 307.08 FEET); THENCE NORTH 75°24'07" WEST 439.58 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (KLICKITAT COUNTY WASTEWATER TREATMENT PLANT SITE)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 01°29'27" EAST 578.68 FEET; THENCE LEAVING SAID EAST LINE, NORTH 88°30'33" WEST 444.46 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 61°36'37" WEST 221.00 FEET; THENCE SOUTH 28°23'41" EAST 429.81 FEET; THENCE NORTH 61°35'53" EAST 221.00 FEET; THENCE NORTH 28°23'41" WEST 429.76 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACT 3)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 01°29'27" EAST 578.68 FEET; THENCE LEAVING SAID EAST LINE, NORTH 88°30'33" WEST 444.46 FEET; THENCE SOUTH 28°23'41" EAST 492.76 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 28°23'41" EAST 380.21 FEET TO THE NORTHERLY LINE OF DOCK ROAD; THENCE ALONG SAID NORTHERLY LINE, SOUTH 61°36'53" WEST 217.00 FEET; THENCE LEAVING SAID NORTHERLY LINE, NORTH 30°45'07" WEST 97.25 FEET; THENCE NORTH 28°23'41" WEST 283.04 FEET; THENCE NORTH 61°35'53" EAST 221.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACT 7)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 01°29'27" EAST 578.68 FEET; THENCE LEAVING SAID EAST LINE, NORTH 88°30'33" WEST 444.46 FEET; THENCE SOUTH 61°36'37" WEST 266.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 61°36'37" WEST 85.00 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF PARALLEL AVENUE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 28°23'41" EAST 393.25 FEET; THENCE ON A 430.79 FOOT RADIUS CURVE TO THE RIGHT 323.30 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 09°53'43" EAST 315.76 FEET); THENCE SOUTH 14°38'15" WEST 80.00 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF DOCK ROAD; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 75°24'07" EAST 32.00 FEET; THENCE ON A 356.21 FOOT RADIUS CURVE TO THE LEFT 256.25 FEET (THE LONG CHORD OF WHICH BEARS NORTH 83°59'20" EAST 250.76 FEET); THENCE LEAVING SAID NORTHERLY LINE, NORTH 28°23'41" WEST 862.85 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACTS 6 AND 10)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 01°29'27" EAST 578.68 FEET; THENCE LEAVING SAID EAST LINE, NORTH 88°30'33" WEST 444.46 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 28°23'41" WEST 542.00 FEET; THENCE NORTH 61°36'37" EAST 63.00 FEET; THENCE NORTH 28°23'41" WEST 683.00 FEET; THENCE NORTH 61°36'37" EAST 706.22 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE BONNEVILLE POWER ADMINISTRATION SPEARFISH TAP; THENCE ALONG SAID EASTERLY LINE, NORTH 01°07'41" EAST 287.65 FEET TO A POINT ON THE EASTERLY LINE OF THAT TRACT OF LAND DEEDED TO THE KLICKITAT COUNTY PORT DISTRICT NO. 1 FROM THE UNITED STATES OF AMERICA AND RECORDED JANUARY 16, 1970, ON PAGES 266-278, VOLUME 150-D, AUDITOR'S NUMBER 134840, DEED RECORDS OF KLICKITAT COUNTY, WASHINGTON; THENCE ALONG SAID EASTERLY LINE, SOUTH 52°03'14" EAST 1,270.24 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE B.P.A. BIG EDDY-MIDWAY LINE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 28°04'53" WEST 2,149.06 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF DOCK ROAD; THENCE ALONG SAID NORTHERLY LINE, SOUTH 61°35'53" WEST 63.48 FEET; THENCE LEAVING SAID NORTHERLY LINE, NORTH 28°23'41" WEST 872.97 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. (FORMER TRACTS 19 AND 49)

KLICKITAT COUNTY PORT DISTRICT #1 AS OWNER OF THE PROPERTY SHOWN HEREIN, HEREBY DECLARE THAT THIS DIVISION OF LAND HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

M. D. Thomsbury
MARC D. THOMSBURY, EXECUTIVE DIRECTOR

4/1/08
DATE

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.
DATED THIS 1 DAY OF April, 2008

Margie K. Ziegler
MARGIE K. ZIEGLER
NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON
RESIDING IN White Salmon

Notary Public
State of Washington
MARGIE K. ZIEGLER
MY COMMISSION EXPIRES
June 9, 2010

I HEREBY CERTIFY THAT ALL TAXES, AND COMPENSATING TAXES AND/OR PENALTIES AND PROPERTY CONTAINED WITHIN THE SITE PLAN SHOWN HEREIN HAVE BEEN PAID, DISCHARGED OR SATISFIED.

Paul J. Rawn
KLICKITAT COUNTY TREASURER
DATED THIS 19 DAY OF May, 2008

I HEREBY CERTIFY THAT THIS BINDING SITE PLAN HAS BEEN EXAMINED BY ME AND THAT ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT HAVE BEEN MET.

Rain Bow
KLICKITAT COUNTY HEALTH OFFICER
DATED THIS 14 DAY OF April, 2008

I HEREBY CERTIFY THAT THIS BINDING SITE PLAN HAS BEEN REVIEWED AND EXAMINED BY ME AND THAT IT CONFORMS WITH KLICKITAT COUNTY STANDARDS FOR SURVEY DATA, LAYOUT OF ROADS, ALLEY AND EASEMENTS, ROAD NAMES, AND NUMBER, AND OTHER IMPROVEMENTS AS REQUIRED.

Jacob L. Christensen
KLICKITAT COUNTY ENGINEER
DATED THIS 7 DAY OF April, 2008

WE THE UNDERSIGNED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF KLICKITAT COUNTY, WA., SAY THAT WE HAVE EXAMINED THIS BINDING SITE PLAN AND HEREBY APPROVE IT.

John White CHAIRPERSON
Roy Chapman COMMISSIONER
Rep. E. Johnston COMMISSIONER
Debra Annell Deputy CLERK OF THE BOARD

DATED THIS 20 DAY OF May, 2008

I HEREBY CERTIFY THAT THIS BINDING SITE PLAN HAS BEEN EXAMINED BY ME AND THAT IT CONFORMS WITH THE KLICKITAT COUNTY COMPREHENSIVE PLAN, ZONING, ORDINANCE, FLOOD PLAIN ORDINANCE, ENVIRONMENTAL ORDINANCE AND ANY OTHER APPLICABLE LAWS OR POLICIES.

Just Deans
KLICKITAT COUNTY PLANNING DIRECTOR
DATED THIS 14 DAY OF April, 2008



TENNESON ENGINEERING CORP. CONSULTING ENGINEERS					
409 LINCOLN STREET THE DALLES, OREGON 97058 541-206-8177 FAX 541-298-8657					
Survey	Calculation	Design	Date	Scale	
B.P.H.	B.B.		3/31/2008	1"=800'	
Drawn	Check	App.	W. Deans	Sheet	
S.D.H.	11485_BSP	APP	11485	B of 9	
DATED THIS <u>20</u> DAY OF <u>May</u> , 2008.					
BINDING SITE PLAN FILED FOR RECORD AT THE REQUEST OF BENJAMIN B. BESEDA THIS <u>20</u> DAY OF <u>May</u> , 2008, AT <u>2:02</u> PM AND RECORDED IN VOLUME <u>L</u> OF BINDING SITE PLANS, PAGE <u>25</u> RECORDS OF KLICKITAT COUNTY					
<i>Paul J. Rawn</i> KLICKITAT COUNTY RECORDER				<i>1077174</i> RECORDER NO.	



Transmission Line

Withdrawal
(Joe's Lake)

Area of water usage

Port Of Klickitat Property

© 2013 Google

Google earth

Google earth

feet
meters

1000

400

